MIDDLEBURG TOWN COUNCIL
Regular Meeting Agenda
Thursday, April 23, 2026
Town Hall, 10 W. Marshall Street
6:00 PM

I. Call meeting to order

II. Pledge of Allegiance

III. Roll Call

IV. Public Comment

V. Public Hearing and Related Action Items

VI. Special Recognition by Mayor and Council

VI.A. Council Approval - Resolution of Appreciation - Alexandra MacIntyre
042326 - XA - Resolution of Appreciation - Ali MacIntyre.pdf

VII. Public Presentations

VII.A. Middleburg Police Department Annual Awards - Chief Jones
Awards Memo - Police Department.pdf

VIII. Staff Reports

VIII.A. March Utilities Report - Vince Gugliotta, of IES
Middleburg Utility Report March 2026.pdf

VIII.B. Special Projects Report - Town Manager Davis
2026.04.23 Project Status Update.pdf

IX. Reports of Town Committees/Council Liaisons (if applicable)

X. Consent Agenda

X.A. Council Approval - April 9, 2026 Regular Meeting Minutes
04-09-2026 - Regular Council Meeting Minutes.pdf

X.B. Council Approval - Agreement Establishing Northern Virginia Criminal Justice Training Academy
2026.04.23 - Approval of Agreement with NVCJTA.pdf
NVCJTA Charter 2026.pdf

XI. Action Items (Non Public Hearing Related)

XI.A. Council Approval - Acquisition of SND Archive - Town Clerk North
Memo - SND Archive Solution for Town Social Media Records.pdf
SND ARCHIVE SOLUTION FLYER.pdf

XI.B. Council Approval - Award of Bid - Sewer Repair Projects - Town Manager Davis
2026.04.23 - Approval of Contract - Sewer Main Point Repairs.pdf
Utilities Unlimited bid.pdf
IFB 003361-02-005 - Contract Documents Middleburg Sewer Repair Project.pdf
Middleburg San Repair Drawings 2-26-2026 reduced size.pdf

XI.C. Council Approval - Purchase of UV Light System for Wastewater Treatment Plant
2026.04.23 - Approval of Contract - Replacement of UV Light System at WWTP.pdf
Town of Middleburg WWTP TrojanUV 3400K-1 in Series Quotation 041326.pdf

XII. Discussion Items

XII.A. Review of Public Safety Emergency Response & Communications to the Public - Chief Jones
Community Communication Memo.pdf

XII.B. Report - Police Vehicle Take-home Program - Chief Jones
Take-Home Vehicle Update.pdf

XII.C. FY '27 Budget Discussion: General Fund; GF CIP; Utility Fund; UF CIP - Town Manager Davis
2026.04.23 - Proposed FY27 Budget Discussion.pdf
FY2027 REVISED CIP Page - General Fund.pdf
Water Sewer Rates FY2027 - DRAFT.pdf
Water - Sewer Rates FY2026.pdf
FY2027 Proposed Budget - FINAL.pdf
Budget Review Schedule-FY 27.pdf

XII.D. 2026 General Assembly Legislative Session - Town Attorney Crim
Legislative tracker 4-16-26.pdf

XII.E. 2026-2027 Strategic Initiatives Action Plans - Town Manager Davis
2026.04.23 - Strategic Plan Action Plans.pdf
2026-27 Action Plans Combined - 2026.04.pdf

XIII. Information Items

XIV. Closed Session

XIV.A. Actual Litigation; Lease of Real Property; Appointees and Employees of Public Body
042326 - Closed Session - Actual Litigation; Lease of Real Property, Personnel.pdf

XV. Adjournment